



image -

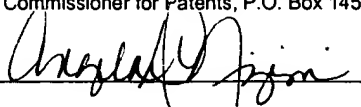
1644 ~~AP~~ 18

PTO/SB/31 (02/01)

Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

| | | | |
|--|--|--|-------------------------|
| NOTICE OF APPEAL FROM THE EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES | | Docket Number (optional) 559082000100 | |
|  | In re Application of Richard G. MILLER, et al. | | |
| | Application Number 09/541,033 | | Filed March 31, 2000 |
| | For COMBINATION THERAPY FOR AUTOIMMUNE AND ALLOIMMUNE DISEASES | | |
| | Group Art Unit 1644 | Examiner P. Nolan | |
| <p>Applicant hereby appeals to the Board of Patent Appeals and Interferences from the last decision of the examiner.</p> <p>The fee for this Notice of Appeal is (37 CFR 1.17(b)) \$ <u>330.00</u>.</p> <p><input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee shown above is reduced by half and the resulting fee is: \$ <u>165.00</u>.</p> <p><input checked="" type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. <u>50-2859</u>.</p> <p><i>Amount of the fee 165.00</i></p> <p>A check in the amount of the fee is enclosed.</p> <p>Fee Transmittal form (PTO/SB/17) is attached to this submission in duplicate.</p> <p><input type="checkbox"/> A petition for an extension of time under 37 CFR 1.136(a) (PTO/SB/22) is enclosed.</p> <p>I am the:</p> <p><input type="checkbox"/> applicant /inventor</p> <p><input type="checkbox"/> assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)</p> <p><input checked="" type="checkbox"/> attorney or agent of record.</p> <p><input type="checkbox"/> attorney or agent acting under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a) _____</p> <p> Signature</p> <p>Gerald F. Swiss (Reg.No. 30,113) Typed or printed name</p> <p>January 21, 2004 Date</p> <p>NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.</p> <p><input checked="" type="checkbox"/> *Total of <u>1</u> forms are submitted.</p> | | | |

| | |
|--|--|
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No.EU 535435718 US, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | |
| Dated: January 21, 2004 | Signature:  (Angela D. Nijim) |

01/26/2004 HDMESS1 00000040 502859 09541033

01 FC:2401 165.00 DA